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# United States Senate

WASHINGTON, DC 20510-4804

COMMITTEES  
APPROPRIATIONS  
ARMED SERVICES  
ENERGY AND NATURAL RESOURCES  
VETERANS' AFFAIRS

April 1, 2019

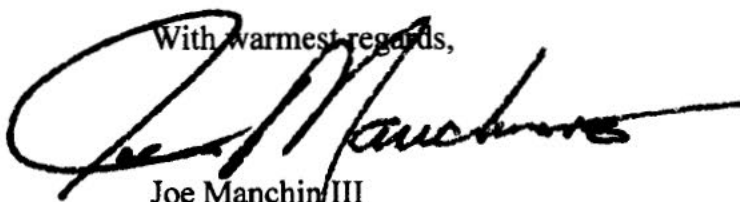
Mr. Troy Lyons  
Associate Administrator for Congressional  
and Intergovernmental Relations  
Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W., Room 3426 ARN  
Washington, D.C. 20460-0001

Dear Mr. Lyons,

Please see the attached correspondence from my constituent, (b) (6)  
who is requesting assistance with (b) (6) efforts to import (b) (6) Harley motorcycle that  
was purchased in Cyprus.

I would appreciate your looking into the matter, and providing me with comments  
in writing that may serve as the basis for a reply to my constituent. If you have  
any questions, please contact my staff assistant, Angie Walsh in my Martinsburg  
Office at (304) 264-4626. Thank you for your attention, and I look forward to  
receiving your response in my Martinsburg office at 261 Aikens Center, Suite 305,  
Martinsburg, West Virginia 25404.

With warmest regards,



Joe Manchin III  
United States Senator

JM/aw

Enclosure

# JOE MANCHIN

900 Pennsylvania Ave  
Suite 629  
Charleston, WV 25302  
Phone: 304-342-5855

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## Help With A Federal or State Agency

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### Your Information

(b) (6)

#### Address:

(b) (6)

#### Email:

(b) (6)

#### Phone Number:

(b) (6)

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### Additional Information

#### Date of Birth:

(b) (6)

#### Social Security #:

(b) (6)

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### Your Request

Have you contacted another congressional office regarding this issue?

No

Please provide a detailed explanation of your concerns:

(b) (6)

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Due to the Privacy Act of 1974 (PL 93579), federal and state agencies are prohibited from releasing information or discussing anything regarding another individual without that person's written permission. Your signature on this page authorizes Senator Manchin and/or his representatives to contact the proper officials on your behalf discuss the issue and receive any pertinent information. Your signature also gives Senator Manchin and/or his representatives permission to send a copy of this form and any attached letters or supporting documentation to the appropriate agency.

Signature:

(b) (6)

Digitally signed by Eric P. Lockard  
DN: cn=Eric P. Lockard, o=Subsurface ERP, ou=Subsurface,  
email=eric.lockard@subsurface.com, c=US  
Date: 2019.03.30 09:28:13 +0520

Date: 30 / 03 / 2019

**Please sign, and send back to my office in one of these four ways:**

- 1. Scan and email to [common\\_sense@manchin.senate.gov](mailto:common_sense@manchin.senate.gov)**
- 2. Fax a copy to my Charleston office at 304-343-7144**
- 3. Drop it off in person to any of my four offices**
- 4. Mail it to my Charleston office at:**

**900 Pennsylvania Ave  
Suite 629  
Charleston, WV 25302  
Phone: 304-342-5855**

